अतिसांवत्सर ati-sâ*m*vatsara, a. (**î**) exceeding a year.  
अतिसाध्वस ati-sâdhvasa, n. too great shrinking from (g.).  
अतिसान्द्र ati-sândra, a. very dense.  
अतिसायम् ati-sâyam, ad. too late in the evening.  
अतिसार ati-sâra, m. diarrhoea.  
अतिसाहस ati-sâhasa, n. precipitate action; **i-ka**, a. very imprudent.  
अतिसिताङ्गविहंग ati-sita‿aṅga-viha*m*ga, m. swan.  
अतिसुख ati-sukha, a. extremely pleasant; **-sugama**, a. very passable; **-subhaga**, a. extremely pretty; **-surabhi**, a. extremely fragrant; **-sulabha**, a. very easily obtainable; **-su-v*ri*tta**, pp. very nicely rounded; very well-behaved.  
अतिसूक्ष्म ati-sûkshma, a. extremely minute.  
अतिसृष्टि áti-s*ri*sh*t*i, f. higher creation.  
अतिसौजन्य ati-sau*g*anya, n. too great magnanimity; **-sauhitya**, n. excessive satiety.  
अतिस्नेह ati-sneha, m. excessive attachment; **-svalpa**, a. quite small, quite insignificant; **-svastha**, a. in excellent health.  
अतिहर्षुल ati-harshula, a. highly rejoiced.  
अतिहसित ati-hasita, (pp.) n. immoderate laughter.  
अतिहारिन् ati-hârin, a. very charming.  
अतिहृष्ट ati-h*ri*sh*t*a, pp. greatly rejoiced.  
अतिह्रेपण ati-hrepa*n*a, a. very embarrassing.  
अतीकाश atî-kâ*s*á, m. lustre; aperture.  
अतीक्ष्ण a-tîksh*n*a, a. blunt; not strict, mild.  
अतीत ati‿ita, pp. (√i) gone by, past.  
अतीन्द्रिय ati‿indriya, a. supersensuous, transcendental; n. spirit, soul.  
अतीर्थ á-tîrtha, n. wrong way, wrong manner; unseasonable time.  
अतीव ati‿iva, ad. excessively; firmly; prp. beyond (ac.); very much more than (ab.).  
अतीव्र a-tîvra, a. moderate; **-tâ**, f. - temperature.  
अतुल a-tula, a. unequalled; **-vikrama**, a. of unequalled valour.  
अतुषारकर a-tushâra-kara, m. sun.  
अतुष्ट a-tush*t*a, pp. dissatisfied.  
अतुष्टि a-tush*t*i, f. dissatisfaction, discontent.  
अतूतुजि á-tûtu*g*i, a. tardy, slow.  
अतृण a-t*rin*a, n. what is not grass.  
अतृप्णुवत् á-t*ri*p-*n*u-v-at, pr. pt. insatiable.  
अतृप्त a-t*ri*pta, pp. unsatisfied, insatiate; **-tâ**, f. abst. N2.  
अतृप्यत् a-t*ri*p-yat, pr. pt. not becoming satisfied.  
अतृष्ण a-t*ri*sh*n*a, a. void of greed, -desire.  
अतैलपूर a-taila-pûra, a. not being filled with oil.  
अतोनिमित्तम् ato-nimittam, ad. for that reason, therefore.  
अतोऽर्थम् ato'rtham, ad. to that end.  
अत्क átka, m. cloak, mantle.  
अत्तव्य at-tavya, fp. to be eaten; to be tasted.  
अत्तृ at-t*ri*, m. eater; devourer.

अत्य át-ya, a. running; m. steed; f. **â**, mare.

अत्यच्छ ati‿a*kkh*a, a. extremely transparent; - pure; **-‿adbhuta**, a. very wonderful.  
अत्यन्त ati‿anta, a. lasting to the end, continual, uninterrupted, endless; complete; excessive: °- *or* **-m**, ad. excessively, continually, forever, throughout; highly, beyond measure; **-gata**, pp. gone away for good.  
अत्यम्बुपान ati‿ambu-pâna, n. drinking too much water.  
अत्यय ati‿aya, m. passing away, lapse; end; risk, jeopardy, danger; fault, transgression.  
अत्यर्थ ati‿artha °- *or* **-m**, ad. exceedingly, very.

अत्यल्प ati‿alpa, a. very little, too little; **-buddhi**, a. of very weak understanding.  
अत्यश्नत् ati‿a*s-*nat, pr. pt. eating too much.  
अत्यष्टि ati‿ash*t*i, f. *a metre (4 x 17 syllables)*.  
अत्यसित ati‿asita, a. extremely black.  
अत्याकुल ati‿âkula, a. very confused.  
अत्याग a-tyâga, m. non-abandonment: **e tano*h***, during lifetime.  
अत्यागिन् a-tyâgin, a. not abandoning, not renouncing.  
अत्याचार ati‿â*k*âra, m. too refined manners.  
अत्याज्य a-tyâ*g*ya, fp. not to be abandoned; not to be given up.  
अत्यादर ati‿âdara, m. too much consideration: in. very urgently; **-para**, a. very cautious.  
अत्यादित्य ati‿âditya, a. surpassing the sun; **-‿ânanda**, m. excessive joy; **-‿âpanna**, pp. very unfortunate; **-‿**âyata, pp. very long, very tall; **-‿âyus**, a. very old; **-‿ârû*dh*a**, pp. hvg. reached a great height; **-‿ârû*dh*i**, f. ascending too high; **-‿âroha**, m. mounting too high, arrogance; **-‿ârti**, f. violent pain; **-‿ârya**, a. too honourable.  
अत्याश्चर्य ati‿â*sk*arya, a. extremely wonderful.  
अत्यासङ्ग ati‿âsaṅga, m. violent inclination for (lc., -°).  
अत्यासन्न ati‿â-sanna, pp. too near.  
अत्याहित ati‿â-hita, pp. adverse, disagreeable; n. misfortune.  
अत्युक्ति ati‿ukti, f. much talk; exaggeration.  
अत्युग्र ati‿ugra, a. very mighty, very terrible.  
अत्युच्च ati‿u*kk*a, a. extremely high.  
अत्युच्छ्रित ati‿u*k-kh*rita, pp. raised too high.  
अत्युत्क ati‿utka, a. ardently longing; **-‿utka*t*a**, a. excessive, extraordinary; **-‿uttama**, a. most excellent; **-‿udâtta**, a. very eminent; **-‿udâra**, a. most excellent; too liberal: **-tâ**, f. abst. N2.; **-‿un-nata**, pp. excessively high; **-‿unnati**, f. eminence.  
अत्युपचार ati‿upa*k*âra, m. too great politeness.  
अत्युष्ण ati‿ush*n*a, a. very hot; **-tâ**, f. extreme heat.  
अत्यूर्जस्वल ati‿ûr*g*asvala, a. extremely heroic *(deed)*.  
अत्यूर्जितम् ati‿ûr*g*itam, ad. extremely, highly.  
अत्यृजु ati‿*rig*u, a. too straight, too sincere.  
अत्यौत्सुक्य ati‿autsukya, n. great impatience.  
अत्र 1. á-tra, ad. = lc. *of* idam, in this; here; there; in this (that) case, - verse, - passage, on this point; in this life; then, at that time.  
अत्र 2. a-trá, m. eater; devourer.  
अत्रत्य atra-tya, a. of this place, living here.  
अत्रन् atra-n, *the suffix* -atra (v. n-it).

अत्रप a-trapa, a. shameless.  
अत्रभवत् atra-bhavat, m. this gentleman here, f. **-î**, this lady here *(referring to third person present on the* *stage)*.  
अत्रस्त a-trasta, pp. intrepid.  
अत्रस्थ atra-stha, a. being here, staying here.  
अत्रासित a-trâsita, pp. not. frightened.  
अत्रि átri, a. devouring; m. N. *of a sage*: *pl.* *his descendants; a star in the Great Bear*.  
अत्रिन् atrín, a. voracious.  
अत्रिवत् atri-vat, ad. like Atri, like the Atris.  
अत्रिवर्ष a-tri-varsha, a. not yet three years old.  
अत्वर a-tvara, a. not hasty, deliberate.  
अत्वरा a-tvarâ, f. deliberation.  
अथ á-tha, ad. then, thereupon; now, here begins *(at bg. of works or sections, cp.* iti*)*; now, so, then *(at bg. of* *sentences)*; but, however, and yet; if; then, corr. *to* yadâ; *often strengthened by* **atas**, **api**, ***k*a**, **tu**, **punar**; *sts. mere verse-filler*; **atha vâ**, or, or else, or rather *(giving another explanation)*; however; even; *repeated*: either - or; **atha kim**, what else? = certainly; **atha kimu**, to say nothing of -.  
अथर्वन् átharvan, m. fire-priest; N. *of the first fire-priest: pl. his descendants*; s. & pl. his magical incantations, the AV.  
अथर्ववेद atharva-veda, m. Atharva *(fourth)* Veda.  
अथर्वाङ्गिरस् atharva‿aṅgiras, m. pl. the families of Atharvan and Aṅgiras; their incantations, esp. those of the AV.; **-a**, a. (**î**) descended from Atharvan and Aṅgiras; m. s. & pl. the hymns of the AV.  
अथो átha‿u, ad. and also, and so; then; now.  
अद् AD, II. P. **at-ti**, eat, consume, enjoy; cs. **âdayá**, feed.

अदक्षिण 1. a-dakshi*n*a, a. not right, left; awkward; inexperienced; unamiable.  
अदक्षिण 2. a-dakshi*n*á, *a.* without gifts *to Brâhmans*.  
अदण्ड्य a-da*nd*yá, fp. not liable to punishment, innocent.  
अदत् ad-at, pr. pt. eating.  
अदत्त á-datta, pp. not given *(said of a present that may be returned)*: f. **â**, unmarried; **-dâna**, n. lack of charity; **-phala**, n. reward for not having given.  
अदत्तादान adatta‿âdâna, n. taking what is not given *voluntarily*; **-‿âdâyin**, a. taking what has not been given.  
अदत्त्वा a-dattvâ, gd. without giving.  
अददत् a-dadat, pr. pt. not giving, - returning.  
अदधि a-dadhi, n. what is not curds.  
अदन ad-ana, n. eating.  
अदन्त् a-dant, a. toothless.

अदन्त a-d-anta, a. ending in ă.  
अदन्तजात a-danta-*g*âta, pp. not having teethed.  
अदब्ध á-dabdha, pp. unhurt, safe; trustworthy; pure.  
अदभ a-dabha, a. not hurting, benevolent.  
अदभ्र a-dabhra, a. not little, much.  
अदम्भ a-dambha, m. sincerity.  
अदम्भिन् a-dambhin, a. upright, honest: (**i**)**-tva**, n. uprightness, veracity.